

37 ~ The Heart of Wisdom

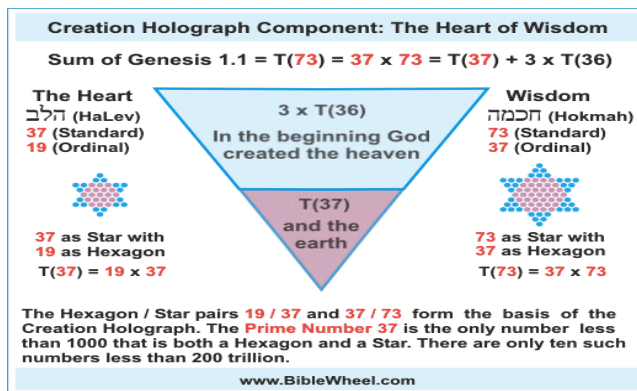
In the ["Prophetic Harmony"](#) page of the Promise Studies ([yet7000years.com](#)), we noted that the 15 furlongs referenced in [John 11:18](#) from Bethany to Jerusalem related to the 15 days from the feast of Trumpets to Tabernacles in the seventh Jewish month Tishri. We also recognized the spiritual parallel of the time-paths between **Trumpets-Pentecost 29AD** (1335 days) and the **Ascension-Tabernacles'13** (2 x 70 days), which compelled further pursuit for a spiritual meaning to multiple "89" which when factored together the with "15" (furlongs) equals: Blessings for those who wait 1,335 (15 x 89) days. ([Dan 12:12](#))

While we know that "15" is associated with healing of Hezekiah ([2 Kings 20:6](#)), an online search amazingly revealed that the word "dove" was related to number 89 by a system called gematria. The application of other relevant words like "[1,600](#)" (*Pharaoh's dream at the end of two full years*) and rainbow ([800](#)) proved that word-value system was like a third party able to independently collaborate and enhanced the ultimate conclusions of the Promise studies totally unaware of the watch we've undertaken. The new found gematria associations were like brand new gifts being unwrapped by a child on Christmas morning, as each anticipation was more exciting than the last. It turns out that the results were so extraordinary that one would have to agree that the "Third Party" was God Himself who divinely designed and inspired the collaboration right from the very start.

As seen in the home page time-table of [yet7000years.com](#), the association of the [Ascension to Tabernacles](#) is comparable to the [37 years](#) from the birth of Isaac to the burial of Sarah in the land of Canaan at 127 years. Being the sum of the first ten / seven words in scripture, the biblical implications of the "number 37" are infinite, unique and dramatically profound. According to some independent sources including the Biblewheel.com; **37 is the "Star" number of scripture** being the only number in the sacred Word that holds the combined properties of representing both hexagon and star.

The Number [37](#) appears in two Hexagon/Star pairs. It is the Star in the [19/37](#) pair and the Hexagon in the [37/73](#) pair. This is an [extremely rare](#) property. [There are only twelve numbers less than seven thousand trillion that can be represented both as a Hexagon and a Star. The Number 37 is the only such number less than a thousand.](#) To find it embedded in the heart of Genesis 1.1 is a clear sign of divine design, especially when coupled with the fact that it is also the geometric basis of the [Logos Star](#) which represents God's creative Word in the form of a fractal snowflake...Such numbers are extremely rare. Here is a list of the first twelve numbers that are both Centered Hexagons and Stars:

- 1, **37**, 1261, 42841, 1455337, 49438621, 1679457781, 57052125937, 1938092824081, 65838103892821, 2236557439531837, 75977114840189641

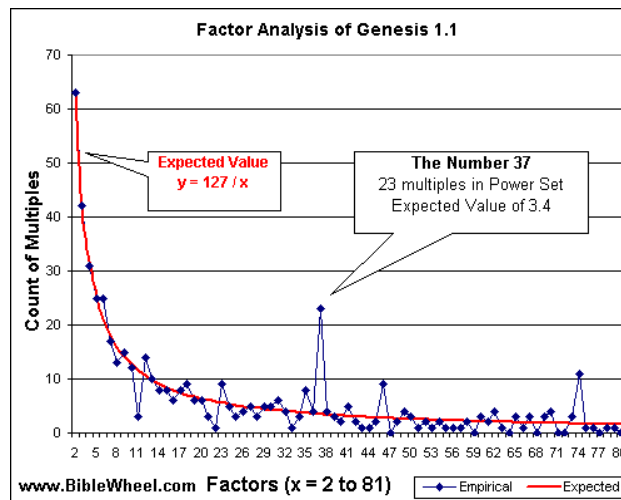


Another source from palmoni.net calculates the multiples of 37 occurring “23” times in the first “seven” Hebrews words of the Holy Text:

Adding the seven Hebrew words of Genesis 1:1 in different combinations, one will find 23 multiples of the number 37, including a compound figurate square of hexagrams (37×7^2) and cubes of hexagrams (37×2^3) and (37×3^3). Random chance would indicate only about three multiples. Note that each of the seven words is used exactly twelve times in making up the 23 multiples of 37 (i.e., 913 appears twelve times; 203 appears twelve times, and so on). Here are the gematria and order of each of the seven Genesis 1:1 words: 913, 203, 86, 401, 395, 407, 296.

1. $296 = 37 \times 8$
2. $407 = 37 \times 11$
3. $86 + 395 = 37 \times 13$
4. $407 + 296 = 37 \times 19$
5. $86 + 395 + 296 = 37 \times 21$
6. $86 + 395 + 407 = 37 \times 24$
7. $913 + 86 = 37 \times 27$
8. $203 + 401 + 395 = 37 \times 27$
9. $86 + 395 + 407 + 296 = 37 \times 32$
10. $203 + 401 + 395 + 296 = 37 \times 35$
11. $913 + 86 + 296 = 37 \times 35$
12. $913 + 86 + 407 = 37 \times 38$
13. $203 + 401 + 395 + 407 = 37 \times 38$
14. $913 + 203 + 401 = 37 \times 41$
15. $913 + 86 + 407 + 296 = 37 \times 46$
16. $203 + 401 + 395 + 407 + 296 = 37 \times 46$
17. $913 + 203 + 401 + 296 = 37 \times 49$
18. $913 + 203 + 401 + 407 = 37 \times 52$
19. $913 + 203 + 86 + 401 + 395 = 37 \times 54$
20. $913 + 203 + 401 + 407 + 296 = 37 \times 60$
21. $913 + 203 + 86 + 401 + 395 + 296 = 37 \times 62$
22. $913 + 203 + 86 + 401 + 395 + 407 = 37 \times 65$
23. $913 + 203 + 86 + 401 + 395 + 407 + 296 = 37 \times 73$

Here there are encoded over fifty 7's and twenty-three 37's into the seven Hebrew words of Genesis 1:1.



This source also calculates the total gematria value for the twelve tribes of Israel (Num. 2:1-32) as 3700 (37 x 10 x 10).

Breastplate of Judgment

| | | |
|-------|-------|--------|
| יהודה | שמעון | ראובן |
| גד | נפתלי | דן |
| זבלון | יששכר | אשר |
| אפרים | מנשה | בנימין |

| | | |
|-------------|--------------|--------------|
| Judah 30 | Simeon 466 | Reuben 259 |
| Gad 7 | Naphtali 570 | Dan 54 |
| Zebulun 95 | Issachar 830 | Asher 501 |
| Ephraim 331 | Manasseh 395 | Benjamin 162 |

When added, each of the six color matched groups is divisible by 37. The sum of all twelve names is 3700, a square of hexagrams (37×10^2). The figurate number 3700 is also the 43rd points on the surface of a tetrahedron ($2 \times 43^2 + 2 = 3700$). One may think of a tetrahedron as a three-dimensional triangle pointing to the triune nature of God.

The intent of this study is merely to offer a sense of the surface we are scratching in order relate to the 37 years leading to the final resting place of Sarah in the promise land of Canaan. Joseph and Joshua, who were also descendants of Sarah, each lived “110” years (Gen 50:26 and Joshua 24:29). The number 110 is intimately related to the number 37. Biblewheel also reveals that the gematria equivalent to the sum of “110” is found in a familiar verse that forbids man from tempting the sovereignty of God with a deadline:

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: **he that believeth shall not make haste.** ~ Isaiah 28:16

The Foundation that abides is subsumed in the category defined by the Number 110. The Number 110 emerges from the [Holographic Generating Set](#) (A = 27, B = 37, C = 73)

$$110 = 37 + 73 = B + C$$

The Foundation is intimately related to [Genesis 1.1](#) = $37 \times 73 = BC$. It is twice the Tenth Triangular Number:

$$110 = 2 \times 55 = 2 \times \text{Sum}(10)$$

Alternately, we can view [the Foundation](#) as generating the gerating set. Begin by dividing the Number 110 into two equilateral Triangles. Self-intersection of these triangles generates the Hexagon/Star pair [37/73](#):

| | | |
|-------------------|---------|-----------------------|
| Foundation | | Abides/Remains |
| מוסד | = 110 = | μΕVEI |
| Musad | | Menei |

Menei is translated as "dwelleth" in 1 John above. Both words are [Mayim KeyWords](#). Mayim means water. On the Second Day God "divided the waters which were under the firmament from the waters which were above the firmament." On the Third Day, He gathered the waters that were under the firmament and called them "seas." These Waters represent Everything:

| | | |
|----------------|--------|-------------------|
| The Sea | | Everything |
| הים | = 55 = | הכל |
| HaYom | | HaKol |

The symmetry of הכל(Kol, Everything) with Aleph Tav ([401](#)) yields a visual integration of Everything in the form of a figure 8 - the mobius symbol of infinity:



~~~~~ **"Skill & Understanding" excerpt** ~~~~~  
 Promise Study # 30  
 Posted 5/30/13  
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It is now strikingly clear why both Joseph and Joshua lived to "110" (10 x 11) years old. The life spans of these two prophets being featured by the number "ten" underscore God's "complete" timetable from John the Baptist's announcement of Christ from Sept. 28, 29AD to our "gazing up" at the Ascension date May 8, 2013 (724,500 days = 2 x 3 x 5 x 7 x 23 x 50), plus the "completeness" of the eleven disciples' final 10-week Sabbath journey (10 x 7) to Jerusalem (heaven) at Pentecost literally aligned with Tisha B' Av.

The "Ten Commandments" which the Lord gifted at Pentecost in the form of two tablets of stone represents the complete covenant of God's Word, which closes with a sound warning:

For I testify unto every man that heareth the words of the prophecy of this book,  
 If any man shall add unto these things, God shall add unto him the plagues that

are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book. {Rev 22:18-19}

Just after receiving the Ten Commandments at Mount Sinai after forty days and forty nights, God commanded the people to observe the seventh day of rest that pointed to the ultimate Sabbath of spiritual eternity on May 21, 2011 when God's children passed over the spiritual line of judgment as the gospel of hope had ceased:

And Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them. Six days shall work be done, **but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.** {Exodus 35:1-2}

#### *Tables of the Heart*

Embodied through the word of God, the Ten Commandments symbolizes God's gift of wisdom and understanding manifested through faith in the heart and minds of the elect.

**<sup>31</sup>And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;** And to devise curious works, to work in gold, and in silver, and in brass, And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work. And he hath put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan. **Them hath he filled with wisdom of heart,** to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work. {Exodus 35:31-35}

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. {Hebrew 8:9-12}

**<sup>16</sup>This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;** And their sins and iniquities will I remember no more.... <sup>22</sup>Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) {Hebrew 10:16-23}

Do we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you? Ye are our epistle written in our hearts, known and read of all men: *Forasmuch as ye are* manifestly declared to be the epistle of Christ ministered by us, written not with ink, **but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.** And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; {II Cor 3:1-5} (vs. 15-18)

And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. And Joseph said unto his brethren, I die: and **God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, being an hundred and ten years old:** and they embalmed him, and he was put in a coffin in Egypt. {Gen 50:22-26}

Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold. She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days *is* in her right hand; *and* in her left hand riches and honour. Her ways *are* ways of pleasantness, and all her paths *are* peace. **She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.** {Proverbs 3:13-19}

Just like Abraham's countdown plea from 50 to 10 righteous to save Sodom and Gomorra, God's final time paths are featured by these same two numbers for "completion" (10) of the "promise" (50). As noted, the Ten Commandments represent the complete Word of God, also referred to as the "Tree of Life." Similar to the word "promise" being found "50" times in the bible, the phrase "Tree of Life" is stated "10" times in the bible. The terms "Pentecost" and "10 Commandments" are each noted three times throughout scripture, as the number "three" identifies with the Lord's "**purpose:**"

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. {Gen 3:22-24}

~~~~~ **End of "Skill & Understanding" excerpt** ~~~~~

(See Promise Study #30 for complete version @ yet7000years.com)

And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him. Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, **Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. {Gen 18:9-15}

And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the LORD said, **Shall I hide from Abraham that thing which I do;** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; **I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know...** {Gen 18:16-21}

Sarah's final rest at the age of "127" relates to the "*King of Glory*" & "*Heart of the King.*"

The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? {Amos 3:8}

These studies direct the reader to reference the KJV for one's own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited.
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