

~ *The 1335th Day* ~

In our last study “*A Sabbath Journey to Jerusalem*,” we concluded with an amazing affirmation from God recognizing that Daniel’s prophetic number for the blessed of “1335 days” (Dan 12:12) is significantly “*five times*” a multiple of 6,825 days (Jubilee Trumpets 9/6/94 to Shavuot 5/15/ 2013) plus 150 days extra. The extra 150 days (15 x 10) relates to King Hezekiah’s 15 years extension of life (II Kings 20:6) tied to his sign of 10 degrees backwards to know when to go up to the house of the Lord (II Kings 20:10-11). By counting backwards 150 days (10 x 15) from Shavuot – May 15, 2013; we come to December 16, 2012 the very last day of the Hanukah or the Feast of Dedication, which underscores the last day of Tabernacles where Christ stood up and cried out (John 7:37) in pointing to Peter’s fulfillment of Joel’s prophecy (Joel 3:15-16) at Pentecost as well.

As we move to within hours of the Promise Land, we must re-consider our expectation of three days of consternation leading up to the rapture. In retrospect, it is now apparent that when Hezekiah sought for his sign from Isaiah to know when to go up to the house of the Lord “on the third day;” the two prophets understood that Hezekiah was actually referring to the “third day” that came to pass on Shavuot - Sivan 6, when God met with His people in the morning and lightning, thunder and voices of the trumpet came down from heaven.

16 **And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God;** and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. {Exodus 19:16-20}

Since we now have absolute affirmation from God that the “blessed who are waiting” can look forward to Shavuot, we shall consider whether the bible offers further information regarding the timing of the day as described in verse 16 above (“*morning*”). In the very context where Jesus raised Lazarus from the dead, Christ is indicating to his disciples that there are twelve hours in the day.

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. {**John 11:9-11**} (I Thessalonians 4:16-17, I Corinthians 15:51-52)

It is extremely significant that Christ raises the issue of the daytime clock during circumstances surrounding the “raising” of Lazarus from the dead. At the time of Christ, the Jerusalem day was divided into twelve hours that allotted appointed times for spiritual observance. The first hour would break in the day around 6:00 at sunrise. The “third hour” would be considered 9:00 in the morning, the “sixth hour” at 12:00 noon and the “ninth hour” - 3:00 pm referred to as “evening.”

This study is the twenty-eighth part of a progressive series after the May-21-2011 Judgment Day warning that collaborate the feasts of Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a summaries and previous studies provided at yet7000years.com

The “time of incense” (Luke 1:9-10) when the angel Gabriel foretells Zacharias about the soon birth of John the Baptist was actually the “morning sacrifice” at the “third hour” which equated to 9:00 in the morning. Spiritually, we connected this time to the start of the calendar proofs initially “Trumpeted” at the jubilee year - 1994. The “third hour” is intriguingly the very same time the supernatural signs occurred on the last day when Pentecost was fully come because:

“...Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, **be this known unto you, and hearken to my words:** For these are not drunken, as ye suppose, **seeing it is *but the third hour of the day***. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: **And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:**” {Acts 2:14-20}

The “evening oblation” is associated with the “ninth hour” of the day or 3:00 pm, which is the time Gabriel appeared to Daniel to provide skill and understanding for his prophecies of time. Spiritually we understand this equated to the beginning of the spiritual harvest at the new moon - solar eclipse 5-21- **2012** when suddenly heightened revelations of eternity began to unfold.

Beginning with the crucifixion at the “third hour” (Mark 15:25) to darkness and open graves at the “ninth hour”; the day of Christ’s death is also accounted for during the biblical twelve-hour day.

Now from the sixth hour there was darkness over all the land unto the ninth hour. (12 - 3 pm) ⁴⁶And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? ⁴⁷Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias. ⁴⁸And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. ⁴⁹The rest said, Let be, let us see whether Elias will come to save him. ⁵⁰Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; **And the graves were opened; and many bodies of the saints which slept arose,** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, **Truly this was the Son of God.** {Mat 27:45-54}{Luke 23:44-46}

In contemplating the signs of Shavuot (at Sinai) and Pentecost (33AD) both transpiring in the morning about the same time the birth of John the Baptist was conveyed, there may be a correlation Jesus’s last day of crucifixion. Being crucified at the third hour (9:00) in the morning, the darkness came over the land for three hours from noon until the ninth hour (3:00 pm), when Jesus gave up the spirit as the earth quaked and the centurion acknowledged Him as God. Thus the day can be divided into three watches which we will examine as candidates for the end: the morning (*crucifixion*), the noon (*darkness*) and the evening (*final acknowledgement*). The morning events occurring on both Shavuot and Pentecost present a very strong case for the “morning.”

However, in his challenge with the prophets of Baal; Elijah's triumphed at the evening oblation after Baal's prophets failed all day (1 Kings 18:26-29) gives us pause to consider the "evening."

And it came to pass at *the time of* the offering of the **evening sacrifice**, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that I am* thy servant, and *that I have* done all these things at thy word. Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.
³⁸Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench. **And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.** {1 Kings 18:36-39}

At the evening oblation, the angel Gabriel brought Daniel skill and understanding. This matched the time that the witnesses at the crucifixion acknowledged Christ as the Son of God. Prior to this point, it's a wonder that Christ was still being reviled on the cross even as darkness spread over the land.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. {Luke 23:44-45}

Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias. And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. {Mat 27:47-50}

Since it was the sixth hour was the time of noon when the sun darkened at the cross, we will examine the bible regarding this time because are many passages including Peter and Joel that refer to darkened skies to signal in the end. However, this time there's not likely to be too much mocking:

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. **And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.** {Luke 21:25-28}

After showing a basket of "summer fruit," the Lord tells his prophet Amos that: "The end is come upon my people of Israel; I will not again pass by them any more." (Amos 8:1-2)

And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day. {Amos 8:9-10}

Many watchmen have also forgotten God's promise to Amos regarding revelations to His servants.

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? **Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.** The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? {Amos 3:6-8}

It was also about noon at Jacob's well when Christ promised the Samaritan women a well of water springing up to **everlasting life**. Jacob's well is near burial of the covenant's patriarchs and matriarchs; Abraham, Isaac, Jacob, Sarah, Rebecca and Leah (Gen 49:31):

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: **and it was about the sixth hour.** There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. {John 4:5-7}

Whosoever drinketh of this water shall thirst again: **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. {John 4:13-15}

Apostle Paul enlightened at "noon"

And it came to pass, that, as I made my journey, and was come nigh unto Damascus **about noon, suddenly there shone from heaven a great light round about me.** And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. ¹⁵For thou shalt be his witness unto all men of what thou hast seen and heard. {Act 22:6-15}

While the cases for time are quite compelling, it is wise to continue to "Take ye heed, watch and pray..." right up to the 1,335th day.

Addendum

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. {Acts 2:1-4}

In continuing our watch right up till the very end as commanded, we find that that the Hebrew calendar extends Shavuot through Thursday, Sivan 7 (May 16, 2013). Perhaps this is because it is a fact that the last country at the end of the international time line (*i.e. Baker Island, USA*) is in its final “3” hours of Sivan 6 (“*The 1335th day*”) fifteen hours behind Jerusalem time.

It’s hard not to see that of each of our three-hour watches, it is the prophet Amos that makes it as “clear as day” that the darkness will occur at sixth hour (*noon*) when the world will finally begin to mourn.

And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day. {Amos 8:9-10}

And I beheld when he had opened the **sixth** seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. **And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;** ¹⁶**And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?** {Rev 6:12-17}

Suddenly, the tables will be turned. Just as Christ was mocked during His darkest hours at noon on the cross, Elijah begins to mock the prophets of Baal at noon through their ninth hour as well.

And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But *there was* no voice, nor any that answered. And they leaped upon the altar which was made. **And it came to pass at noon, that Elijah mocked them,** and said, Cry aloud: for he *is* a god; either he is talking, or he is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked. And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them. And it came to pass, when midday was past, and they prophesied until the *time* of the offering of the *evening* sacrifice, that *there was* neither voice, nor any to answer, nor any that regarded.... {I Kings 18:26-29}

And it came to pass at *the time of the offering of the evening sacrifice*, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that I am thy servant, and that I have done all these things at thy word*. Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again. **Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench. And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God. And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. {I Kings 18:36-40}**

The evening sacrifice is at the ninth hour when the saved centurion glorified Christ as Lord:

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. **Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.** {Luke 23:44-47}

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. **When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.** But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. {Mat 8:8-13}

As when the angel Gabriel came to Daniel to provide skill and understanding, it was also at the ninth hour (*the evening oblation*) when:

There was a certain man in Caesarea called **Cornelius, a centurion** of the band called the Italian *band*, A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. **He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.** And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. And now send men to Joppa, and call for *one* Simon, whose surname is Peter: ⁶He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; And when he had declared all *these* things unto them, he sent them to Joppa. {Act 10:1-8}

The next day at noon....

On the morrow, as they went on their journey, and drew nigh unto the city, **Peter went up upon the housetop to pray about the sixth hour**: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, **And saw heaven opened, and a certain vessel descending unto him**, as it had been a great sheet knit at the four corners, and let down to the earth. {Act 10:9-11}

Through Cornelius, God sends Peter upon the housetop to “**see heaven opened**” **the next day at noon**. It just so happens that the name “Cornelius” (*Kornēlios*) is derived from Latin word for “horn,” the reference to John the Baptist.

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people, **And hath raised up an horn of salvation for us in the house of his servant David**; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy *promised* to our fathers, and to remember his holy covenant; The oath which he swore to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. {Luke 1:67-75}

Amazingly, the next day “on the morrow” (*Thursday*) in Jerusalem at noon there will be three remaining hours when Pentecost/Shavuot, the 1,335th day, has “fully come” for the entire world.

The Blessed....

Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find *them* so, **blessed are those servants**. {Luke 12:37-38}

Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. {Psalm 1:1-3} (Psalm 33:21,139:6)

I will praise thee: for thou hast heard me, and art become my salvation. The stone *which* the builders refused is become the head *stone* of the corner. This is the LORD'S doing; it *is* marvellous in our eyes. **This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity**. {Psalm 118:21-25}

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. {Psalm 46:10} ~ *Hear ye the word which the LORD speaketh unto you, O house of Israel: Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.* {Jeremiah 10:1-2} **All glory and praises to Christ our Lord and Redeemer! - Amen**

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