

### *Mount Ararat*

And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. Even thus shall it be in the day when the Son of man is revealed. {Luke 17:26-30}

Surely the world feels very secure as it enters 2012 committed to having another happy and prosperous New Year. On the surface the future appears bright for the world, while the testimony of the May 21 believers has died down completely. Yet we do not draw back nor cast away our confidence (Heb 10:35-39) because we believe and have faith in He that is faithful to His promise.

When we reassess our studies; we can assert several end-time principals that the Lord has firmly established. First and foremost, we must understand that subsequent time paths only confirm that the cutoff salvation did indeed occur on May 21, 2011. From that date forward we recognize our unique time in history when the gospel of hope has finally ceased, which the bible relates to as “great tribulation,” “sabbath” or “winter” before the physical judgment and rapture at the end of the world. The bible also collaborates that Pentecost is spiritually synonymous with the Feast of Dedication, which God underscores His prophecy through repeated time paths for Enoch and John the Baptist. These two prominent end-time prophets typify our experience today. With year 2011 passing by, we can now understand that the 7-month tarry relates to the total period of desolation from May 21 to the physical end of the world. Finally, we can thank the mercy of God for His inspired announcement in the spirit of John the Baptist that began in the jubilee year Feast of Trumpets in 1994. With that understood, we can now surmise that the last day would most likely connect the pivotal May 21 judgment to Pentecost and the Feast of Dedication, the two feasts guiding us to the Promise.

Understanding that the date May 21, 2011 was an actual manifestation of judgment along with spiritual conclusions drawn from studies leading to our *“Keeping the Dedication,”* it would be wise to back up 7000 years ago to see if we can identify with Noah on the ark at 600 years of age – the days on the ark after the door was shut.

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: **in the tenth month, on the first day of the month, were the tops of the mountains seen.** {Genesis 8:4:-5}

The 17<sup>th</sup> of the 7<sup>th</sup> month is October 21 when the “ark rested.” Remarkably, the 1<sup>st</sup> day of the 10<sup>th</sup> month (*1 Tevet*) translates to 220 days from May 21 to December 27, 2011 which is the “7<sup>th</sup> day” of the Feast of Dedication **when the tops of the mountains were seen!**

*\* This study is the seventh part of a progressive series that indentify Pentecost and the Feast of Dedication with the rapture and the end of the world. To support comprehension; the new reader is directed to a cumulative summary of the first six studies provided on the last page 7.*

At the Feast of Dedication (*Keeping the Dedication*) we discovered amazing confirmation when God revealed His amazing time path of 723,996 (2x2x3x3x7x13x13x17) days from John the Baptist's declaration on 9/28/29-AD to the first day of Feast of Enoch at December 21, 2011. The seventh day of the feast would match when the top of mountains were seen. The same announcement date by John the Baptist led 1335 days to the first Pentecost in 33AD, which Daniel the prophet declared "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." (Daniel 12:12)

The seventh day of feast comes after exactly 7000 years and 7 months from the flood, which also falls 220 days from May 21, 2011. While the triple (*purpose*) "7s" (*perfection*) is astounding in itself, the number 220 (2x10x11) spiritually emphasizes the "appearance" of Christ, as demonstrated to the "eleven" disciples who were upbraided for their unbelief in His post-resurrection appearance. (Mark 16:14) Joseph's prophetic dream linking the moon and sun to "eleven" stars that made obeisance drew increased ire from his eleven brothers. {Gen 37:9}

And it came to pass **in the six hundredth and first year**, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the **second month, on the seven and twentieth day of the month, was the earth dried. And God spake unto Noah, saying, Go forth of the ark**, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. {Gen 8:14-17}

Relative to our time, a year later on the 27<sup>th</sup> day of the second month (Iyar) would be May 19, 2012 on the Gregorian calendar. This would land exactly "365" days from May 21, 2011. This concluding 365 time-path from May 21, 2011 is a confirming punctuation to the ultimate timing for those dedicated to the watch since the jubilee year announcement of 1994. Over the years our end-time studies has uncovered many discrete time paths of 1335 days leading to the Feast of Enoch, who was of the "seventh generation" and lived "365" years before he was caught up into heaven. Sometime ago we discovered that "1335 days" was equal to 3.65 years (1335/365). We therefore interpreted Daniel 12:12 to mean that the Lord plans to bless those who are waiting and looking for the promised rapture just like Enoch after 365 years / days.

And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he *was* not; for God took him. {Genesis 5:23-24}

As we have learned, John the Baptist was not only intimately connected to Pentecost; he was also connected to the Feast of Dedication. Although unlike Enoch, John the Baptist was beheaded by order of the wicked king Herod. (Matt 14:7-10) While we look forward to the rapture of Enoch, we can certainly relate to the death of our testimony after May 21. Yet John the Baptist came in the spirit of Elijah who was raptured in whirlwind.

And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. **Then the disciples understood that he spake unto them of John the Baptist.** {Matt 17:10-13}

Elijah was at the Transfiguration on the Mountain when only a few disciples (Matt 17:1-2) were blessed with a glimpse of God's glory and raised up with Moses and Elijah (*See Glory on Mountain*). The fact that Christ brought only three (*Peter, James and John*) of the twelve disciples who were the same who "...asked him **privately**, Tell us, when shall these things be?" on the Mount of Olives (Mark 13:3-4); tells us that we can only expect a few of the elect to receive and appreciate God's magnificent revelation. Like us Elijah lived in a spiritual wasteland when there was no salvation upon the earth:

**Elias was a man subject to like passions as we are**, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of **three years and six months**. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. {James 5:17-18}

3 1/2 years relate to the winter period before the rapture when our declaration is finished:

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. **And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them. {Rev 11:6-12}

It's extremely important to know that God has interconnected the judgment that occurred on May 21 with the time of the rapture and His return (365 days later). Without recognizing the end of salvation, one can not know the precise timing of His return.

**...a wise man's heart discerneth both time and judgment.** <sup>6</sup>Because to every purpose there is time and judgment, therefore the misery of man *is* great upon him. <sup>7</sup>For he knoweth not that which shall be: for who can tell him when it shall be? {Ecclesiastes 8:5-6}

### *Noah's "Ark"*

Several years ago in our study of "*Eternity*;" we learned that the biblical Hebrew word for "ark" is "*terah*," which is literally translated "box" or "chest." Spiritually, "ark" refers to the being within the eternal protective presence of God. (Gen 6:18) As an infant, Moses was placed in the same word "ark" (*terah*) made of bulrush to escape Pharaoh's fatal proclamation against all male newborn of Israel. (Exo 1:22- Exo 2:3) Because of the magnitude and significant deployment in the deluge, the word "ark" has come to be literally defined as a vessel as well.

The Hebrew synonym for *terah* is the word "*aron*," which frequently refers to the sacred "ark of the covenant." Here it's more apparent that "*aron*" also refers to a "box" or a "chest." For the children of Israel, the "ark of the covenant" was an illustrious symbol of God's sacred presence because it contained the two tablets of the Ten Commandments.

\*\*\*\*\*

### *The Walls of Jericho*

By faith the walls of Jericho came down, after they were compassed about seven days. {Heb 11:30}

Joshua was another servant raised by God to execute judgment against a mighty and wicked city. And they kept the Passover, "even in the plains of Jericho." (Josh 5:10) and the city was "...**straitly shut up** because of the children of Israel: **none went out and none came in...**" (Josh 6:1)

While the emphasis on the numbers "seven" and "thirteen" is clear; so pronounced is the continuous sounding of the seventh trumpet on the seventh day till the people shouted. Strikingly similar to the sound of the alarm from the Feast of Trumpets in the year of Jubilee in 1994 to Passover May 21, 2011, when the people warned and shouted continually right up until the very last day.

"...but the **rereward came after the ark** of the Lord, *the priest going on* and the blowing of the trumpets." {Josh 6:9 & 13}

The duplication of this phrase in verses 9 and 13 in Joshua 6, indicates God is emphasizing for us to take a closer look. In the King James version, the word "rereward," is translated from the Hebrew word "acaph," which is translated "gathering" 86 times in the Bible as compared to 6 times as "rereward." As noted, the word "ark" is commonly associated with the "presence of God," and finally the words "going on" were translated from "halak," is also translated as "walk" 156 other times in the Bible. Therefore, eliminating the italics, a more consistent translation might read: "...but the **gathering came after the presence of the Lord, the walk and the blowing of the trumpets.**"

God made His presence at our Passover May 21, when He cut off the world from salvation. “The walk” refers to the intimate relationship with the watchman as God teaches holy revelations using the feast days as time trails and paths ways to truth. The phrase “...walked with God...” is found only three times in the bible; twice with Enoch and once with Noah. Enoch was raptured, and Noah escaped the flood that rained forty days upon the earth. The “gathering” relates to the rapture. To put it another way: “*But the rapture came **after** God announced His judgment to cut off salvation, and **after** His teachings to those watching patiently in faith.*”

\*\*\*\*\*

*Summer is nigh...even at the doors*

According to the biblical agriculture (*Promise study: “A Sabbath Days Journey,” pg 2*); the wheat harvest begins in the spring and culminates in the summer, which falls in late May or early June. This corroborates perfectly with the teachings of our Lord:

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh: So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled {Matt 24:32-34}

Jesus also taught us in the parable of the wheat and the tares (*Matthew 13:39*); that the wheat harvest (*Pentecost*) which comes in summer “...is the end of the world.”

Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and **in harvest thou shalt rest**. And thou shalt observe the **feast of weeks**, of the firstfruits of **wheat harvest**, and the feast of ingathering at the year’s end. {Exo 34:21-22}

In contrast to our four calendar seasons, the biblical year evolves around the only two seasons of Jerusalem agriculture that ultimately lead to the spiritual harvest of summer: “While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.” (Gen 8:22)

<sup>2</sup>The kingdom of heaven is like unto a certain king, which made a marriage for his son, <sup>3</sup>And sent forth his servants to call them that were bidden to the wedding: and they would not come. <sup>4</sup>Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. <sup>5</sup>But they made light of *it*, and went their ways, one to his farm, another to his merchandise: <sup>6</sup>And the remnant took his servants, and entreated *them* spitefully, and slew *them*. <sup>7</sup>But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. {Matt 22:2-7}

*The Third Day (amended)*

In the previous study “*Keeping the Dedication*,” we believed we finally resolved the significance of going up to the house of the Lord on the “third day” of the feast as repeatedly expressed by King Hezekiah (2 Kings 20:8) . We cited substantial biblical evidence to conclude that the rapture would likely occur on the third day of the eight-day Feast of Dedication, which would be followed by five days of torment leading to the final restoration of the word. However, our studies are now harmonizing the rapture with one day being the “365<sup>th</sup> day” from May 21, 2011.

It just so happens that Pentecost for 2012 will fall eight days from May 19<sup>th</sup> to May 27<sup>th</sup>. Our studies unequivocally derived that the Feast of Dedication parallels directly with Pentecost. Suddenly, we can now associate an eight-period for Pentecost. If the 365<sup>th</sup> day on May 19, 2012 began with the rapture along with five days of hiding (Luke 1:24) for the elect during five days of torment on earth (Rev 9:5, 10); the final three days could entail the restoration of the new heavens and earth (2 Peter 3:12-13). However, to be consistent to our previous study; it seems biblical that the rapture will occur after experiencing 3 days of consternation in the stars, moon and sun, followed by the 5 days of torment on the world.

And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. {Gen 9:8-11}

The eight-day period (*May 19 – May 27*) harmoniously ties to the sign of promise which the scriptures confirm is demonstrated by faith. (Hebrews 11; Rom 4:12-16)

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. **And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.** And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be **a token of the covenant** betwixt me and you. **And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house,** or bought with money of any stranger, which *is* not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. {Gen 17:7-14}

And God said unto Abraham, **As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.** Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? And Abraham said unto God, O that Ishmael might live before thee! And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. **But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.** And he left off talking with him, and God went up from Abraham. {Gen 17:15-22}

Sarah being Abraham's wife was symbolically married to the covenant as all believers from the beginning of creation. She was blessed by God with a son at late age, lived 127 years and was buried in the land of Canaan (Gen 23:1-2). Counting from Pentecost at the start of the tribulation in 1988; her number of years clues us that salvation and judgment will commence simultaneously. (Rev 11:12-13) From the 13,000<sup>th</sup> anniversary of the world: May 22, 1988 to May 19, 2012 amounts to 8763 days, which can be spiritually broken down as 3 x 23 x 127. It is the purpose (3) of God to exact judgment (23) upon the world at the same time (127) as the realization of the promise (rapture) 365 days from the cut off of salvation that occurred May 21, 2011.

And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. **And he said, I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. **And Sarah heard it in the tent door,** which *was* behind him. Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? **Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life,** and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. **And the LORD said, Shall I hide from Abraham that thing which I do;** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? {Gen 18:9-18}

This study directs the reader to reference the KJV for ones own confirmation. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced within, this study may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. R. Jasey

## **Cumulative summary to “The Promise of His Coming”**

This bible study, “**Mount Ararat**” is the culmination of a seven-part series written subsequent to the spiritual judgment God inflicted upon the world on May 21, 2011. The author assumes the previous six have been read in sequence as its conclusions are progressive, and briefly summarized below. The complete studies (*several supplements included*) can be obtained for free online in the following order which they were prepared at [www.yet7000years.com](http://www.yet7000years.com). (Simply click on link: “**Promised signs above**”)

1. The Promise of His Coming / pt 1 – *Glory on the Mountain*
2. The Promise of His Coming / pt 2 – *Jerusalem Attendance Required*
3. *Hezekiah & the Sundial*
4. *Caught Up with Eternity*
5. *The Third Watch*
6. *Keeping the Dedication*

1) To summarize, the first part “**Glory on the Mountain**,” closely examines three major end time accounts. *The Transfiguration* (glimpse of eternal glory) when the voice out of the cloud admonishes the sleepy disciples: “This is my beloved Son: **hear Him**.” In other words, we are to neither trust nor esteem any man equal to God, including the highly regarded like Moses and Elijah, who were speaking with Jesus about the crucifixion. The *Revelation 11* account of the two prophets, who laid dead in the streets for 3 ½ days after finishing their testimony, also pointed to “where also our Lord was crucified.” *After the resurrection*, the disciples (like the elect) desired to know when the kingdom would be restored. And Christ told them that they would receive the power once the Holy Ghost came at Pentecost “...not many days hence.” And as they “watched” Him ascend up to heaven, the 2 witnesses explain His return “in like manner,” an “8-day” Sabbath journey to **Pentecost**, which since May 21, we rest from work because the gospel period has ended.

2) In the 2<sup>nd</sup> study, “**Jerusalem Attendance Required**,” we gained a clear understanding of the three major feast days that pointed to only Pentecost as “wheat harvest” & promised revelation to the end of the world. (Mat 13:39) The Feast of Passover pointed to the last day for salvation, or last chance to “pass over” judgment into eternity. This occurred 7000 years after the flood on May 21, 2011. Finally, the Feast of Tabernacles observes the temporal waiting period after Passover (after God brought them out of Egypt). This is the period before Pentecost, or entrance into the promise land of Canaan. Today, spiritually we reside in tents tested in the wilderness under God’s holy nurture and protection as we await the promise. “For when God made promise to Abraham, because he could swear by no greater, he swore by himself...”

3) The next study “**Hezekiah & the Sundial**” covers the successful religious reformation of King Hezekiah, which he set about with vigor immediately after his accession to the throne. “He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.” Like many watchman, Hezekiah was obsessed to know when he would “go up to the house of the Lord.” And the Lord gave him a sign to look back in time, which resembled our key time path (6160 days = 2 x 8 x 5 x 7 x 11) linked back to The Feast of Trumpets, Sept 7, 1994. (Also 1335 & 2300 days backward from Tisha B’Av 2011, p 11) Hezekiah’s reform was a precursor to our experience today as “the posts passed from city to city through the country of Ephraim...even unto Zebulun: but they laughed them to scorn, and mocked them.”

4) **Caught up with Eternity**” examines the critical significance of The Feast of Dedication or Hanukah also known as the Feast of Henoch or the Feast of Enoch. Enoch and Hanukah have the same root origin, which means “dedication” and “teacher.” Enoch walked with God: and he was not; for God took him.” (Gen 5:23-24) Enoch lived three hundred and sixty five years. His tie to Pentecost is absolute as it identifies with the “Blessed” who wait 1335 days in Daniel 12:12. 1335 is the numbers of days from the baptism of Christ (29 AD) by John the Baptist to the first Pentecost in 33 AD. 1335 is literally 3.65 years (1335/365), spiritually the same age (365) when Enoch was caught up to heaven. 1335 days also identifies with of Revelation 11 where the 2 prophets are raised up in a cloud after 3 ½ days of lying dead in the streets. 6160 = 9/7/94-7/19/11

5) “**The Third Watch**” centers on how the temple destructions relate to the church while its restoration periods forecasts the inspiration of the elect to warn the world prior to its Judgment on May 21.

6) Finally the **Feast of Dedication** confirmed the previous noted conclusions with the amazing time-path 723,996 (2x2x3x3x7x13x13x17) from the announcement of John the Baptist in 29 AD to the Feast of Dedication in 2011. Standing outside temple Jesus told the doubters that only His sheep will hear is voice.