

### “In Like Manner”

And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. **Many shall be purified, and made white, and tried**; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. {Dan 12:9-10} (Rev 6:9-17)

Now that we have surpassed the conventional date for Shavuot, do we get settled and unpack our overfull luggage of end-time revelations and incredible infallible proofs; or do we continue to maintain watch as commanded like the centurion did right up to the very end? It would be easy to turn away from the watch as many fellow servants, who do not understand that God tries and proves our faith to see what we shall do when we are tested in the wilderness. (Hab 2:1) Yet our “...faith is the substance of things hoped for, **the evidence of things not seen**. For by it the elders obtained a good report.” (Hebrews 11:1-2) Here we remain a living testament to the glory of God carrying the Ark of the Covenant as bearers of the promise. Those who do otherwise will not know the day or “the hour” when the Lord will come upon them.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, **and thou shalt not know what hour I will come upon thee**. {Rev 3:2-3}

A nonconventional Hebrew calendar showing the date of Shavuot (Sivan 6/7) falling two days forward on May 17-18, 2013 has been linked to the Promise studies. The “Torah Calendar” link has been referenced with a question mark because who is really qualified to assess differences in the Jewish calendar? However, they have the bold conviction to pronounce that their research more accurately reflects the calendar from the time of Christ outside of what is commonly presented. More importantly despite lacking the proper background to confirm its position, a two-day advance of Sivan 6 maintains the harmony of our biblically developed conclusions.

This is because a Shavuot / Pentecost falling on May 17<sup>th</sup> / 18<sup>th</sup> would make the Sabbath journey to Jerusalem literally “*ten days*” from our final starting date of May 8<sup>th</sup> “*in like manner*” to the disciples (*who await 10 days*) from Christ’s Ascension at Mount Olives to Pentecost at Jerusalem in 33 AD. After all, the covenant at Shavuot is highlighted by God’s dramatic pronouncement of the “**Ten Commandments**” when lightings and thunders struck on Mount Sinai.

God also emphatically spoke to us in His 1335-day revelation multiplied “five” times extended to the announcement of the biblical calendar to the jubilee year Feast of Trumpets, September 6, 1994. The extra 150 days from May 15 to the last day of the Feast of Dedication, December 16, 2012 was a double affirmation of Hezekiah’s “ten degree” sign to know when to go up to the house of the Lord. It’s intriguing to note that May 8 is also 10 weeks (70 days) backwards from Tisha B Av 7-16-13. Tisha B Av was 10 weeks back from the last day of Tabernacles 10-8-12.

*This study is the twenty-ninth part of a progressive series after the May-21-2011 Judgment Day warning that collaborate the feasts of Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a summaries and previous studies provided at yet7000years.com*

We have previously noted that Abraham counted from a possible “50” righteous down to “10” before God rained down fire and brimstone on Sodom and Gomorrah. So too, if we are correct, we have had to apply “50 weeks” from the start of the Spiritual Harvest at the new moon Solar-eclipse (*May 21, 2012*) to come down to the final “ten-day” count at the very end of the world.

Just before the destruction of Sodom, God timed His promise of eternal life through the birth Isaac in the “next year” after Noah stepped on to dry land, which would equate to May - 2013.

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. But my covenant will I establish with Isaac, which Sarah shall bear unto thee **at this set time in the next year**. {Gen 17:19-21}

Because our Shavuot date today perfectly aligns with this same “set time” two years after May 21, 2011, any prospective date outside two years poses a major calendar conflict for the promise.

**For when God made promise to Abraham, because he could swear by no greater, he swore by himself**, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. **Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation**, who have fled for refuge to lay hold upon the hope set before us: Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec. {Heb 6:13-20}

By refusing to eat a portion of the king’s meat, in ten days Daniel and his three friends proved themselves to earn wisdom and understanding from God:

Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king’s meat: and as thou seest, deal with thy servants. So he consented to them in this matter, and proved them ten days. And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king’s meat. Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse. **As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams**. Now at the end of

the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. **And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.** And Daniel continued *even* unto the first year of king Cyrus. {Dan 1:12-21}

After the resurrection, Jesus show himself alive by many infallible proofs for “forty days” speaking of things pertaining to the kingdom of God and commanded them that they should wait for the promise that would come in “ten days” from the time that He ascended.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? {Acts 1:1-6}

The Transfiguration occurred on a mountain where a few disciples glimpsed eternal glory. Mt. Olives where Christ ascended is the very same place where the few same disciples asked when:

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, **Tell us, when shall these things be?** and what *shall be* the sign of thy coming, and of the end of the world? {Matt 24:3}

But ye shall receive power, after that the Holy Ghost is come upon you... And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; **Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.** And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip... {Acts 1:8-13}

See Promise Study #15: **“Ten Points to Completion”**

These studies direct the reader to reference the KJV for one's own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.yet7000years.com](http://www.yet7000years.com) **TGBTG - Amen!**