

### *The Feast of “50 Weeks”*

And the Jews’ passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. Then sought they for Jesus, and spake among themselves, as they stood in the temple, **What think ye, that he will not come to the feast?** {John 11:55-56}

This curiosity was posed after Christ had raised Lazarus from the dead in demonstration for the world as many began to believe and adulate Him on Palm Sunday in anticipation of His coming victory at the cross. In our day this event pointed to God’s final call for salvation leading up to May 21, 2011 when He was glorified in His enormous widespread warning throughout the entire world. Anyone failing to believe will be sadly mistaken because the biblical calendar confirmed that Christ indeed did come in judgment “as a thief in the night” when the door to salvation was shut. (I Thes 5:2-3) Those who did become saved as a result of the warning “passed-over” into eternal rest in spite of the great tribulation of a time without salvation “...such as was not since the beginning of the world to this time, no, nor ever shall be...” (Matt 24:21) that would immediately follow. (Hab 2:3) This trial of faith would cause immense discord among the watchman.

There was a division therefore again among the Jews for these sayings. And many of them said, He hath a devil, and is mad; why hear ye him? ...And it was at Jerusalem the **feast of the dedication**, and it was winter. And Jesus walked in the temple in Solomon’s porch. Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt?** If thou be the Christ, tell us plainly. Jesus answered them, **I told you, and ye believed not:** the works that I do in my Father’s name, they bear witness of me. {John 10:19-25}

We’ve learned awhile back that the Greek word for “doubt” is two-fold astoundingly meaning “to rise up” (*airo*) or breathe (*psuche*). In other words, the anxious skeptics insisted on an immediate answer for their own fate or demise. Yet as noted, Christ had already told them when He pointed to the **last generation** of the fig tree coming to leaf (*Israel’s rebirth at Pentecost - May 14, 1948*) and the very **season** explaining the parable of the “summer” wheat harvest (*feast of weeks - Exodus 34:22*) as the “end of the world.” (*Mat 13:39*)

But the Lord also blessed us with a precise historical calendar pointing 7,000 years from the flood; and **“duplicated”** the new moon - solar eclipses on the “50<sup>th</sup>” jubilee year - 1994 and the spiritual harvest of 2012, (*365 days dry-land date*) **“...because the thing is established by God, and God will shortly bring it to pass.** {Gen 41:32}

Fifteen (*15*) years ago the Feast of Dedication in 1998 came to our attention being 1,335 days from our pivotal week of Passover of April, 1995 which ended the biblical jubilee year. Aware of Christ’s baptism 1,335 days to Pentecost; we immediately associated the Feast of Dedication with the rapture because Dan 12:12 says “Blessed is he that waiteth...” 1,335 days. (*Promise Study # 5 - 3<sup>rd</sup> Watch, pg 11*) Hezekiah, who found grace in the eyes of the Lord, kept the Passover and extended it twice (2 Ch 30) as was his life also extended for 15 years at healing (2 Kg 20:6). You may recall that Bethany being 15 furlongs to Jerusalem (*John 11:18*) was a “Sabbath journey away” from Pentecost (Acts 1:12).

*This study is the twenty-fifth part of a progressive series after the May-21-2011 Judgment Day warning that collaborates Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a cumulative summary indexing previous studies provided at yet7000years.com*

## King Hezekiah

He trusted in the LORD God of Israel; **so that after him was none like him among all the kings of Judah, nor any that were before him.** For he clave to the LORD, *and* departed not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; *and* he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. He smote the Philistines, *even* unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city. {2 Kg 18:5-8}

Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. **And I will add unto thy days fifteen years;** and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. And Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered. <sup>8</sup>And Hezekiah said unto Isaiah, **What shall be the sign that the LORD will heal me,** and that I shall go up into the house of the LORD the third day? And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, **but let the shadow return backward ten degrees.** And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz. {2 Kg 20:5-11}

This brings us to the alternate count to Pentecost which we discovered last year after the date equivalent to when Noah stepped on to dry land. At the new moon - solar eclipse on May 21; we began a 50-day Pentecost count recognizing this date as the new “beginning” of the spiritual harvest, a time of elevated spiritual understanding (*evening oblation* - Dan 9:22-23, Luke 1:10-11), when the sickle is thrust as the day of the Lord draws ever so near.

**Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. And thou shalt keep the feast of weeks unto the LORD thy God** with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee: And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there. {Deut 16:9-11}

Here we learned the critical passage to understand when to start the 7-week count at May 21 to July 9, 2012, which being 10 weeks (*10 degrees*) backwards from the Feast of Trumpets (*September 16, 2012*) unraveled Hezekiah's sign to know when to “go up” on the third day. When its time for the sickle, the prophet Joel points to Peter at Pentecost prophesying the darkened stars, moon and sun projected at the last days as well:

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. **Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. The sun and the moon shall be darkened, and the stars shall withdraw their shining.** The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel. So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. {Joel 3:12-17}

Furthermore, we can be absolute that **May 21, 2012** definitely began the harvest because Christ admonished us not to wait four months until Trumpets in September: “Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; **for they are white already to harvest.**” {John 4:35} Yet, even at the time we could not foresee the full essence that the key time path of “**50**” days from the new moon eclipse (Psalm 81:3) was a shadow (Col 2:16-17) leading us to the ultimate count of “50 weeks” from the very same date. (*Promise study # 24 – Spiritual Harvest*)

And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. **The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.** {Joel 2:28-31}

**But Peter, standing up with the eleven, lifted up his voice,** and said unto them, Ye men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. **But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh:** and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:** And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved. {Acts 2:14-21}

In appreciation of the correlation between Passover and the number “50;” we were astonished to discover that the ultimate spiritual Passover on May 21-11 was exactly 500 (50x10) days to Oct. 1, 2012, the 1<sup>st</sup> day of Tabernacle, which was also “fifteen” days from Trumpets. Christ’s loud cry on the last day of Tabernacles directed us to Peter’s cry at the first New Testament Pentecost that satisfied the prophecies of Joel. (Act 2:16-17)

In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly **shall flow rivers of living water**. {John 7:37-38}

And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, **and all the rivers of Judah shall flow with waters**, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. {Joel 3:18}

With God's promise of eternity to Noah transferred to Abraham (Gen 9:9-17 and 17:1-10) and personified in the birth of Isaac, we received a solemn oath of the highest order.

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **And so, after he had patiently endured, he obtained the promise**. For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath: That by two immutable things, **in which it was impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: {Hebrews 6:13-18}

Two thousand years ago on the same Mount of Olives where He ascended, Christ underscored His promise in the parable of the fig tree where He actually pointed us to a date when He answered the disciple's question, "...when shall these things be?" (Matt 24:3)

Now learn a parable of the fig tree; When his branch is yet tender, and **putteth forth leaves**, ye know that summer *is* nigh: So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. **Heaven and earth shall pass away, but my words shall not pass away**. {Mat 24:32-35}

Today, one might say "*mark my word*" that Pentecost in the summer will be the end of the world. In Jerusalem "summer" falls around May/June, but the date the Israel became a nation (*fig tree came to leaf*) was Pentecost May 14, 1948, which is 23,736 days to May 8, 2013. **23,736** can be broken down as: **2 x 3 x 8 x 23 x 43**: (2) elect, (3) purpose, (8) eternity, (23) judgment and (43) symbolizes the "Exodus" after 430 years in Egypt.

**And thou shalt remember that thou wast a bondman in Egypt**: and thou shalt observe and do these statutes. Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: **And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant**, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates. Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. Three times in a year shall all thy males appear before the LORD thy God in the place which he

shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: Every man *shall give* as he is able, according to the blessing of the LORD thy God which he hath given thee. {Deut 16:12-17}

While the number “43” is not specifically cited in the bible, its inferred spiritual significance (*as “awaiting” the “promise” of salvation*) is major as it relates to the 430 year (43 x 10) endurance of the children of Israel in Egypt. (500 - 430 = 70 / or 7000 yrs from the flood)

Now the **sojourning** of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years. **And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.** It *is* a night to be much observed unto the LORD for bringing them out from the land of Egypt: **this is that night of the LORD to be observed of all the children of Israel in their generations.** {Exodus 12:40-42}

**Now to Abraham and his seed were the promises made.** He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was **four hundred and thirty years** after, cannot disannul, that it should make the promise of none effect. For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. {Gal 3:16:18}

After exiting Egypt, the third day of the third month (Ex 19:1, 11) would equate to the “43<sup>rd</sup>” day from Resurrection Sunday, when Moses went up alone nearing the top of the mountain as a mighty voice announced the Ten Commandments. (Ex 19:20-25; 20:1-21)

And the LORD said unto Moses, Come up to me into the mount, and be there: and **I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.** And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: **and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.** {Ex 24:12-17} (Ex 31:17-18)

The sight of the glory of the Lord was revealed on the **fiftieth day** (43+7), at the time of His “appearance” to man for the giving of the law. The word “law” is poorly translated from the Hebrew word “torah,” and more accurately specifies “instruction or teaching.” It is important to understand that the children of Israel were “under God’s teachings” as opposed to “under the law.” Certainly, during our wait today, the Lord is teaching “...things which have been kept secret from the foundation of the world. Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.” {Mat 13:35-36}

Amazingly, in addition to The Feasts of Tabernacles; we find that the scriptures teach that Rosh Hashanah (*Trumpets*) **Lev 23:24/41-43**, Yom Kipper (*Day of Atonement*), **Lev 23:27/41-43** the Jubilee year (*Trumpets "1994"*) **Lev 25:9-55**, and the Sabbath **Deut 5:14-15** were all shadows to be observed **in memorial** pointing to the time of the year (*Passover*) when the Lord God brought the children of Israel out of the land of Egypt. (Col 2:16)

But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us **the appointed weeks of the harvest.** {Jeremiah 5:23-24}

You may recall that after the flood, from the first day of the tenth month when “the top of the mountains were seen” (Gen 8:5) connected to the Feast of Dedication (Dec. 26/27-2011). From December 26/27, 2011 to the “new moon” on May 8/9, 2013 equals exactly 500 days. The Feast of Dedication was our first confirmation post May-21-11 that our biblical calendar remained trustworthy and reliable going forward. This is the Hanukkah feast associated with “Enoch,” which means teacher and dedication. For our purposes, Jesus made it a point to observe this feast in attendance at Jerusalem just as He would for Passover, Tabernacles and Pentecost. (*Promises study # 6 - “Keeping the Dedication”*)

Just as the number “50” becomes prominently featured in our final time paths heading towards the end, it’s important to remember that the drive of 1994 was the **50<sup>th</sup> jubilee year** (50 x 50) from King Cyrus’ command to rebuild the temple (Ezra 1:1-3), which was “announced” on the feast Trumpets (Sept 6, 1994) when God’s inspiration of the watchmen first began. (*See Promise study # 8 – The Lord’s Foundation*) The eighteen year separation (1994 – 2012) emulates the revived efforts spearheaded by the prophets Haggai and Zechariah in restoring the Second Temple (Ezra 6:14-16). By God’s grace, we too have been blessed to announce and witness the promise in the spirit of John the Baptist. At the same time, we can certainly identify with his execution (Mark 6:27-29) as the numerous time paths of these progressive studies are increasingly deemed by the faithless; as the villager who repeatedly cried wolf until he was finally disregarded.

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However, before he was beheaded, John the Baptist was the “horn of salvation” that came in the spirit of Elijah (*who was raptured*) and vigorously warned that kingdom of heaven was at hand. “And Jesus, when he was baptized, went up straightway out of the water: **and, lo, the heavens were opened unto him.**” {Matt 3:16} This is the same location where Christ “returned” after He was questioned about the rapture at the Feast of Dedication. In “1994?” we learned that this was also the start of a 1,335-day wait to Pentecost when the Holy Spirit would come, **the very same starting point that would lead us to the end.**

*John Baptizes Christ announcing the kingdom of heaven is at hand*

Trumpets / Sept. 28, 29 AD + 1335 days (Dan 12:12) = Pentecost 5-25-33 AD

*Judgment at to cross points 7000 yrs from the flood*

Passover / April 2, 33 AD + 722,500 days (50 x 50 x 17 x 17) = 7K Judgment 5-21-2011

*Confirmation at the Feast of Dedication attended by Christ*

Trumpets / Sept. 28, 29 AD + 723,996 days (2 x 2 x 3 x 3 x 7 x 13 x 13 x 17) = Hanukkah 12-21-11

*Revelation of the promise of Christ return “in like manner”*

Trumpets / Sept. 28, 29 AD + 724,500 days (2 x 3 x 5 x 7 x 23 x 50) = Ascension/Rapture 5-8/9-2013

**1994 Jubilee yr Announcement to Sivan 6 – Gift of 2 Tables of Stone** (Gen 31:18) – **New heavens & earth**

Trumpets / **Sept. 6/7, 1994** + 6,825 days (3 x 5 x 5 x 7 x 13) = **50<sup>th</sup> day - Shavuot**, (Sivan 6) 5-14/15-2013

It is also important to recognize that the **13,000<sup>th</sup>** anniversary of world, at end of the church age on Pentecost May 22, 1988 is 9,126 to Shavuot, Sivan 6 – (May15/16-2013.) Spiritually, the number 9,126 very fittingly breaks down as **2 x 3 x 3 x 3 x 13 x 13**; true believers (2), God’s purpose (3) and supper fullness (13). Sivan 6 is the 3<sup>rd</sup> day of the 3<sup>rd</sup> month when Moses brought the people out the camp “to meet with God”:

And he said unto the people, **Be ready against the third day**: come not at *your* wives. And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled. **And Moses brought forth the people out of the camp to meet with God**; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the **voice of the trumpet sounded** long, and waxed louder and louder, Moses spake, and God answered him by a voice. **And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.** {Exo 19:15-20}

Since Pentecost starting the post-church age (5/22/88) is pointing to Shavuot at time of the new “beginning” to come at the very end (May 15-16/13), it has become apparent that God is reverting back to when He gave the Ten Commandments as the ultimate time for Pentecost to restore the new heavens and new earth, which is literally a “Sabbath journey away” (*8 days evening/morning – 5/8-5/16*) from our expected date of rapture. This explains why we came to understand that the Feast of Dedication and Tabernacles spans “eight” days and are interrelated to Pentecost, just as the established 8th-day circumcision at the birth Isaac initiated the Lord’s sign of the covenant. (Gen 17:9-14)

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. *Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.** {II Pet 3:10-13}

Sivan 6 (May 14/15, 2013) will also be exactly 65 years from Pentecost, May 14, 1948 when the fig tree came to leaf as the rebirth of national Israel. 65 years breaks down to “50” + 15 extended years, just like the extended life of Hezekiah!

### ***Bethany – “The House of Dates!”***

After raising Lazarus from the dead, Christ went to Bethany, the same place of His “Ascension.” Once the Lord has shined His glory all over the world, today’s prevailing watchmen also dwell in Bethany, which means “*the house of dates*”:

<sup>28</sup>And when he had thus spoken, **he went before, ascending up to Jerusalem.** And it came to pass, when he was come nigh to **Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,**...<sup>35</sup>And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. And as he went, they spread their clothes in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.** And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, **And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.** {Luk 19:35-44}{Mat 21:1-9}

~ Psalm 118 ~

Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD: This gate of the LORD, into which the righteous shall enter. I will praise thee: for thou hast heard me, and art become my salvation. The stone *which* the builders refused is become the head *stone* of the corner. **This is the LORD'S doing; it is marvellous in our eyes. This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.** God *is* the LORD, which hath showed us light: bind the sacrifice with cords, *even* unto the horns of the altar. Thou *art* my God, and I will praise thee: *thou art* my God, I will exalt thee. O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever. {Psalm 118:19-29}

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Remember, this is the same ascension that Christ first hand has tied to His return.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **What and if ye shall see the Son of man ascend up where he was before?** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **From that time many of his disciples went back, and walked no more with him.** {John 6:60-66}

Since Pentecost/Shavuot marks the beginning of summer, considering that God gave us the "summer" time path from the fig tree to the rapture (2 x 3 x 8x 23 x 43); "Blessed is he that waiteth 1,335 days" from Trumpets 29 AD to Pentecost 33 AD is now duplicated in the time path of Trumpets (9/6/94) to the 50th day Shavuot (5/15/13): 6,825 days = 3x5x5x7x13. Trumpets (9/16/12) is also 234 days to rapture 5/8/13 or (2 x 3 x 3 x 13). It's as if God is reiterating to us that "heaven and earth shall pass away, **but my word won't!**"

Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit. And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, **The end is come upon my people of Israel; I will not again pass by them any more.** {Amos 8:1-2}



*Revelations 14 – “Time to thrust the sickle”*

And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.** And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a **thousand and six hundred furlongs.** {Rev 14:14-20}

“*A thousand and six hundred furlongs*” is broken down to **4 x 8 x 50.** (*1,600 furlongs*)

I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance *is* in mine heart, and the year of my redeemed is come. And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. {Isaiah 63:3-7}

These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. *It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable. {Proverbs 25:1-3}

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste. {Isaiah 28:16}

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. {I Cor. 2:12-14}

*These studies direct the reader to reference the KJV for one’s own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.yef7000years.com](http://www.yef7000years.com)*