

~ *Bearers of the Promise* ~

**But as the days of Noe were**, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. {Matt 24:37-39}

In Christ’s response to the disciples’ question “when...and what *shall be* the sign of the coming, and of the end of the world?” (Mat 24:3) there is no other example of judgment in the bible that stands out more vividly than the warning of the worldwide deluge. It is not possible for anyone regarding the flood lightly to have genuine reverence for the bible:

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. **For this they willingly are ignorant** of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby **the world that then was, being overflowed with water**, perished: {II Peter 3:3-6}

Just before the flood, God gave Noah a final warning of seven days to reach peace and safety on the ark (Gen 7:4, 10). Noah’s name means “rest,” which identifies him with the Sabbath (Gen 5:29) - pointing to salvation. At the very beginning, God pre-ordained His “rest” on the seventh day once He created the heavens and earth, and the day and night.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; **and he rested on the seventh day from all his work which he had made**. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. {Gen 2:1-3}

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; **and let them be for signs, and for seasons, and for days, and years:** {Gen 1:14}

Some forty plus years ago when 4,990 BC was established as the year of the flood; no one could foresee that May 21, 2011 would fall amazingly on the exact same biblical date of the flood, the 17<sup>th</sup> day of the 2<sup>nd</sup> month (Gen 7:11), precisely 7,000 years forward.

In the six hundredth year of Noah’s life, **in the second month, the seventeenth day of the month**, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. {Gen 7:11-12}

In converting Noah’s final 7-day count to 7,000 years; God gave a profound testament for today’s watchmen as a last ditch warning to the world (4,990 BC + 7000yrs = May 21-2011):

But, beloved, be not ignorant of this one thing, **that one day is with the Lord as a thousand years, and a thousand years as one day.** {2 Peter 3:8}

\* This study is the twenty-third part of a progressive series after the May-21-2011 Judgment Day warning that collaborates Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a cumulative summary indexing previous studies provided at the home page link “Jerusalem Watch” at yet7000years.com

The immediate implementation of 40 rain days and nights tell us that a testing program was immediately underway. Certainly after the passing of May 21, 2011, the inner-faith of the judgment day pro-claimers was put to the test. (Habk 2:3) Was the biblical evidence for a spiritual May 21 judgment surreal or for real? Do we continue to search out the calendar proofs, or accept the conflicting rationale of the preferred leaders? Many repented and reasoned that since “nothing happened - only the Father knows the day and hour,” abandoning the scriptural command to watch altogether.

Those who continued watching would find that 365 days later Noah entered dry land. In our time this would equate to the **solar eclipse date of May 19, 2012**, exactly 17 weeks from Rosh Hashanah like the previous eclipse 18 years prior in the jubilee year **1994**. The fact that Enoch was caught up at 365 years heightened the excitement and anticipation.

And God spake unto Noah, and to his sons with him, saying, **And I, behold, I establish my covenant with you, and with your seed after you;** And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. **And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.** And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. {Gen 9:8-17} - (*Every 18 years, the rare solar eclipse produces a rainbow!*)

**This same covenant language to Noah gets translated to Abraham** where the ultimate timing of the eternal promise is embodied in the prophetic birth and circumcision of Isaac **for the same set time one year later** (Gen 17:21) “according to the time of life.” {Gen 18:14}

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. **And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.** And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. {Gen 17:1-8}

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. **But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.** {Gen 17:19-21}

And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him. Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? **Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** {Gen 18:9-14}

According to our studies "*Marching onto Canaan;*" "This same set time in the next year" from the day Noah and family entered dry land (*365 days after the flood*) turns out to be 5-8-13, **724,500** days (**2x3x5x7x23x50**) from the announcement of John the Baptist, 29 AD.

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath: {Heb 6:11-17}

From the beginning of time God created the 7-day weekly calendar pointing to His eternal rest and judgment at the end of the world. Noah's obedience identifies with God's rest on the ark once the door was shut. Just as the 7<sup>th</sup> day Sabbath remains a sign of judgment against Israel since the cross; the world's blindness of the cutoff at May 21, 2011 is a sign of willful ignorance and judgment against the entire world. (John 3:19-20)

So I swear in my wrath, They shall not enter into my rest.) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? And to whom swore he that they should not enter into his rest, but to them that believed not? **So we see that they could not enter in because of unbelief.** {Heb 3:11-19}

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. **By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker *is* God.** Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. {Heb 11:5-14}

The bible teaches that “The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.” {Prov 1:7}(Psalm 111:10). Surely, the many proofs of God’s wrath and judgments threaded throughout scripture should have terrified all mankind into repentance. However, only the **few** elect would be drawn to hear and believe. (1Pet 3:20) The account of the flood exactly 7,000 years to May 21, 2011 punctuated God’s love in warning the believers to redemption. The account of Noah exemplifies the rest and comfort bestowed by the Holy Spirit once the believer becomes saved.

And Lamech lived an hundred eighty and two years, and begat a son: **And he called his name Noah, saying, *This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.*** {Gen 5:28-29}

These things have I spoken unto you, being *yet* present with you. **But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance,** whatsoever I have said unto you. **Peace I leave with you, my peace I give unto you:** not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. {John 14:25-27}

After two years of quiet disappointment, many have dismissed the overwhelming calendar proofs finding peace and safety in their own preferred sleep (1 Thes 5:3-9). Yet, God remains faithful to His elect.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt

not remember the reproach of thy widowhood any more. For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. **In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.** For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. {Isaiah 54:4-10}

Christ's judgment at the cross pointed to judgment for the world at the end. At that time the disciples were commanded to wait "forty days" for the promise of the Holy Ghost to come "not many days hence." After the judgment of May 21, 2011, we are also commanded to keep wait for the fulfillment of the promise of our salvation. (Rev 3:3)

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with *them*, **commanded them that they should not depart from Jerusalem, but wait for the promise of the Father**, which, *saith he*, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. {Acts 1-3-5}

**And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud;** and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. {Rev 11:11-13}

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Noah is the only one of two prophets in scripture described as having "walked with God." This link of Noah with Enoch is extremely significant because it intimately ties him to the rapture, just as the date of entrance on dry land 365 days after flood.

And all the days of Enoch were three hundred sixty and five years: **And Enoch walked with God: and he *was* not; for God took him.** {Gen 5:23-24}

**But Noah found grace in the eyes of the LORD.** These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* **Noah walked with God.** {Gen 6:8-9}



We have learned that 365 days from May 21, 2011, the date God synchronized with the judgment of the flood, was associated to the solar eclipse May 19-21, 2012. Our understanding this time as the spiritual harvest, proved itself out as we began to received elevated eternal revelations around the High Holy Feast Days of autumn, which led to the ultimate timing of the end of world.

True faith in God requires patience. "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken." {Isa 28:13}

...knowing in yourselves that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompense of reward. **For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.** For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. {Heb 10:34-39}

Some folks think that they are being obedient to God's command to watch by watching the teachings of their most trusted leaders. What they fail to realize is: that it is God who provides understanding and not man. To walk with God means to search out the scriptures and to "...Despise not prophesyings. **Prove all things; hold fast that which is good.**" {1 Thess 5:20-21}

Trust in the LORD with all thine heart; and lean not unto thine own understanding. **In all thy ways acknowledge him, and he shall direct thy paths.** Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones. {Prov 3:5-8}

After God shut the door after 7,000 years of warning on May 21, 2011; the trial of our faith in the promise of His Word had begun:

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd. And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. **For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.** Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith. {Hab 2:1-4}

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**Now faith is the substance of things hoped for, the evidence of things not seen.** For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. {Hebrews 11:1-3}

Even though last year's Hi Holy and autumn feast days are only months behind us, there was so much new comprehensive revelation that it might serve us well to review.

Backing up to May 19, 2012, which correlated with the 365<sup>th</sup> day when Noah enters dry land (Gen 8:14-15), we recognized the date as "the evening oblation" as God began to provide us "skill and understanding." (Daniel 9:21-22) (Luke 1:8-13) Because Christ admonishes the start of the harvest four months ahead (John 4:35), we also appreciated the day of the solar eclipse (5-21-12) to be the beginning to of the spiritual harvest 17 weeks before Trumpets just like the first biblically inspired warning to the world during the jubilee year 1994. The passing of Trumpets brought our attention to Yom Kipper and its relation to darkened signs above (*expected May 6*) in "the valley of decision" (Joel 3:14-15) through the tenth day of the seventh month (Lev 23:27).

Then came the "third day" of the Feast of Tabernacles, which fell exactly 500 days from the spiritual judgment day of May 21, 2011. This path also coordinated with Hezekiah's knowledge to go up to the house of the Lord "on the third day." (2 Kings 20:8) Surely this day could not pass by until it did and suddenly the "last day" of the feast came into view, when Christ stood up cried with a loud voice (John 7:37-38) just like Peter did at the first Pentecost some 2000 years ago (Act 2:14-21). Here the scriptures made it perfectly clear that the feast of Tabernacles was pointing us to right back to Pentecost.

The passing of these harmonious feast days gave us a chance to reflect and process the overwhelming "harvest" of extraordinary revelations that was bestowed upon us beyond May 21, 2012. Since the 3<sup>rd</sup> day of Tabernacle was **500** (50 x 10) days from judgment on 5-21-11; we applied **50** weeks to the point of skill and understanding (5-21-12) which brought us to May 6, 2013 after 40 days of Omar. (Numbers 14:34-35) A third-day rapture becomes May 8, 2013. This date fell in line with the same covenant language transferred from Noah (Gen 9:8-9) to Abraham (Gen 17:19-21) embodied in the promised birth of Isaac "at this set time **in the next year.**" Since 50 points to the promise and rapture, we perceived a time connection with John the Baptist at Trumpets in 29 AD, which also pointed to Christ's resurrection after 1,335 days (Dan 12:12). We were in no way disappointed. The six figure **724,500** days time-path was the sacred confirmation of God!

If it were not for the prophesy of the two men in white apparel; one might chuck it up to pure coincidence that May 8/9 falls on the same count date of Christ's Ascension, 40 days from Passover and 10 before Pentecost (2 Kings 20:10-11) in 33 AD:

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven. {Acts 1:11}

**What and if ye shall see the Son of man ascend up where he was before?**  
It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. **But there are some of you that believe not.** For Jesus knew from the beginning who they were that believed not, and who should betray him. {John 6:62-64}

Those who believe not would also discard the significance of May 8, 2013 being precisely 1 year, "11" months and "17" days from spiritual judgment of May 21, 2011.

*These studies direct the reader to reference the KJV for one's own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [Timeline@70weeks.com](mailto:Timeline@70weeks.com) - [www.yet7000years.com](http://www.yet7000years.com)*