



Nineteen Years Later

Another name for morning star and brightness is "heylel," which stems from its root word "halal." Just as intriguing, "hilluwl" - from the same root is "a celebration of thanksgiving for harvest:--merry, praise." Strong assigns heylel the number "1984" (10 degrees back from [1994](#)):

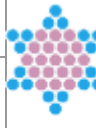
[1984](#) halal haw-lal' a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify:--(make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), **give in marriage**, ([Rev 19:4-11](#)) (sing, be worthy of) praise, rage, renowned, shine.

A slight deviation is found in the word "hillel" is designated as Strong's # 1985 (10 degrees back from the end of the jubilee year [1995](#)):

[1985](#) Hillel hil-layl' from [1984](#); praising (namely God); Hillel, an Israelite:--Hillel

[Hillel](#) happens to be the name of a key Israelite of a family line of noted spiritual leaders who were instrumental in the transition period from Hebrew law of works to the redemption by grace of Christianity. Hillel went to Jerusalem in the prime of his manhood and attained a great age. His life parallels that of Moses. Both lived to be [120](#) years old as Hillel, at the age of forty, went to Jerusalem to study for forty years where he gained prominence of being the spiritual head of Israel. He was the grandfather of [Gamaliel](#), who was the renowned teacher of the apostle Paul after he saw the light ([Acts 22:3](#)). Like wisdom is the reward of life ([Proverbs 3:13-18](#)), [Gamaliel](#) means the reward of God. ([Jewish Encyclopedia.com](#))

A couple centuries later (358 AD), [Hillel II](#) earned credit for the accuracy of the [19-year cycle Hebrew calendar](#) that entails seven 13-month leap years. He may have been the first to forecast dates for solar eclipses, which have harmoniously enriched our feast days as shadows of things to come along the way. This is extremely significant because it was Haggai who directed us back 19 years to consider the Feast of Dedication of 1994 as the point to count for the time when the Lord would bless. ([Hag 2:18-19](#)) The dates for the Feast of Light in the years 1994 and 2013 matched perfectly 19 years apart. (*Weds Nov 27 to Thurs Dec 5*) According to gematria, 19 is the number for [physical manifestation](#). The Biblewheel holds the **Number 19** as the Hexagon in the Hexagon/Star pair [19/37](#) which appears in the heart of Genesis 1.1 - the [Creation Holograph](#):

The Heart	$19 = 5 + 12 + 2$ (Ordinal Value)	
הלל HaLev	$37 = 5 + 30 + 2$ (Standard Value)	
		19 / 37

Heaven and earth shall pass away: but my words shall not pass away.

Mark 13.31

Christ "sums" up Israel's 1948 rebirth in the Fig Tree Parable [65](#) (silence) years ago! ([Mat 24:32-35](#))

Our Lord is a God of order who predestined the time appointed for the elect even before its creation. (Ephesians 1:4-11, Acts 17:26, 2 Tim 1:9)

To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; **a time to keep silence**, and a time to speak; A time to love, and a time to hate; a time of war, and a time of peace. What profit hath he that worketh in that wherein he laboureth? I have seen the travail, which God hath given to the sons of men to be exercised in it. He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. {Eccl 3:1-11}

The end of the biblical jubilee year at Passover 1995 was the ground where Promise studies uncovered its first significant 1335-day time path that led to the Feast of Dedication in 1998.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days. (1290) **Blessed is he that waiteth**, and cometh to the thousand three hundred and five and thirty days. (1335) But go thou thy way till the end *be*: **for thou shalt rest, and stand in thy lot at the end of the days.** {Dan 12:10-13}

Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: For with stammering lips and another tongue will he speak to this people. To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear. **But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.** Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: **Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.** {Isaiah 28:9-16}

This Thanksgiving, as Americans captivate the harvest celebrations of new life for itself and around the world; may those of us who trust the biblical calendar of God and wait upon the eternal promise of our redemption, gather together prayerfully in spirit in dedication to the return of our Lord and Savior Jesus Christ, who has so faithfully shined His light upon us.

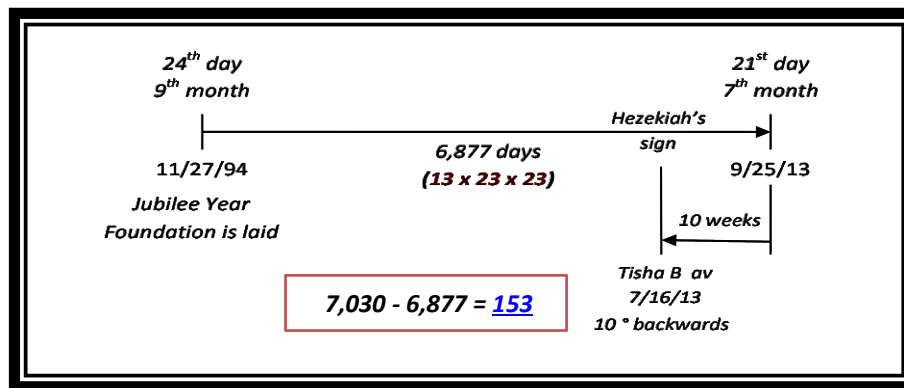
And Enoch lived sixty and five years (65), and begat Methuselah: And [Enoch](#) walked with God after he begat [Methuselah](#) three hundred years (300), and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: (5 x 73) And Enoch walked with God: and he *was* not; for God took him. {Gen 5:21-24}

And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **But Noah found grace in the eyes of the LORD. These *are* the generations of Noah: Noah was a just man *and* perfect (Gematria value 490) in his generations, *and* Noah walked with God.** {Gen 6:5-9} ([Dan 9:24](#))

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker *is* God. Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. **Therefore sprang there even of one, and him as good as dead, *so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. **But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.** {Hebrew 11:8-16}

¹In the seventh *month, in the one and twentieth day of the month* [9/25/13], came the word of the LORD by the prophet Haggai, saying.... ⁵*According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. For thus saith the LORD of hosts; **Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.** {Hag 2:1-7}

Consider now from this day and upward, from the four and twentieth day of the ninth month, [11/27/94] even from the day that the foundation of the LORD'S temple was laid, consider it. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you**. And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen;** and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. {Hag 2:18-22}



From Trumpets - September 6, 1994 to the Feast of Enoch - December 5, 2013 is **7,030** days.

$$7,030 = 2 \times 5 \times 19 \times 37.$$

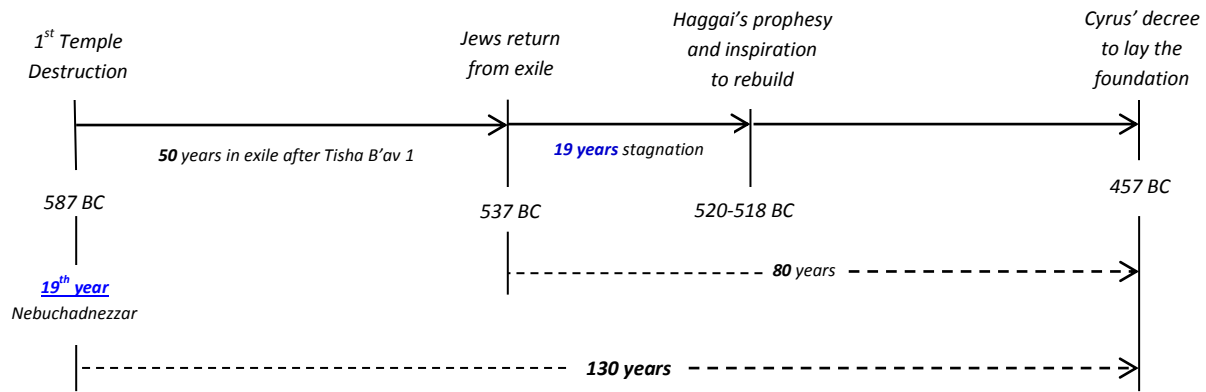
From the last day of Dedication 12/28/11 to the first day of Hanukkah 11/27/13 = **700** days.

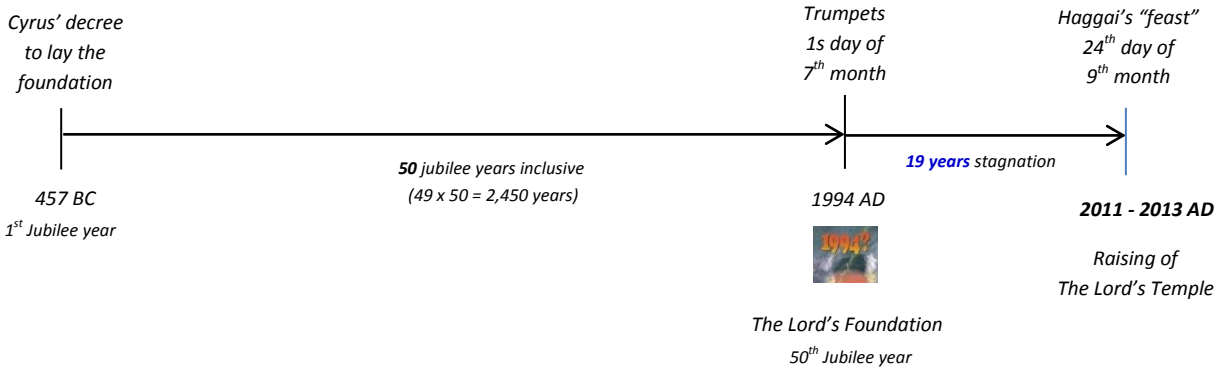
$$700 = 70 \times 10$$

Who is left among you that saw this house in her first glory? and how do ye see it now? *is it* not in your eyes in comparison of it as nothing? {Haggai 2:3}

These words were spoken by **Haggai** ("festival") in **518 BC**, 19 years (537-518) after the Jew's returned from 50 years (587-537) of exile in **537 BC**. Haggai's question, of who is seeing glory since the foundation, is pointing to our past 19 years as well. The Feast of Trumpets - September 6, 1994 was the **50th jubilee** (50 x 50) since King Cyrus' decree to rebuild the temple in **457 BC**; which was **130** (587-457) years (130 = *appointed time*, Jacob's "ladder" & Sinai) after its destruction in **587 BC**, and **80** (537-457) years after its **Babylonian captivity**. 457 BC was also **490** years (70 x 7) before the cross in **33 AD**. The Feast of Dedication 2013 **matches the same dates** 19 years prior in 1994. Other notable years that fall on 19-year intervals are years: **37AD**, **457 BC**, **666 BC** and **1,407 BC**. This can be quickly confirmed by any user of an Excel worksheet. According to our biblical calendar of history; **1,407 BC**, beginning a new 19-year cycle, is the year **Joshua (3-4)** led Israel across River Jordan into the **Promise Land of Canaan!** (Please review the table summary below)

~ Haggai's writing on the Wall ~





From the Feast of Lights (John 10) Christ attended **12/24/32 AD** to- **11/27/13 = 723,520 days = 5 x 448 x 17 x 19.**
 This Nineteen-year cycle cannot be overstated: Trumpets (9/6/94) to the Feast of Enoch (12/5/13) = **7,030 days = 10 x 19 x 37** . (11/27/94 - 9/25/13) = 6,877 days 7,030 - 6,877 = **153 days!**

While most agree that 537 BC is the correct year the Jews returned from exile; there remains tremendous discord between 587 BC vs. 607 BC as the precise year for temple destruction. This is because the 70 years (607-537) of Jeremiah compels 607 BC. But the according to the bible, the prophecy of Jeremiah are only accomplished in the “spirit of King Cyrus” pointing to the “foundation” of the eternal temple which he decrees at the end.

Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up. {2 Chron 36:22-23}

The end of seventy years voiced by Jeremiah relating to the “**Bridegroom**,” the candle of “**Light**” and “**perpetual**” desolations is prophesying a spiritual temple **at the end of the world**.

Moreover I will take from them the voice of mirth, and the voice of gladness, **the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle**. And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it **perpetual desolations**. {Jeremiah 52:10-12}

Now in the first year of Cyrus king of Persia, that **the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying**, Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which [is] in Judah. **Who [is there] among you of all his people?** his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem. {Ez 1:1-5}

Daniel also understood the finality and eternal significance of Jeremiah’s 70-years prophesy. While the destruction of the 2nd Temple on the same date “**70**” AD is no accident, the 70 weeks of Daniel 9 began at the Spiritual Harvest (5/21/12) to Haggai’s time-path to Tabernacles - 2013!

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign **I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem**. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: {Daniel 9:1-3}

Certainly we can relate to Daniel’s understanding of time and the “number of years” because as we were “[Walking with God](#)” (#11) once we arrived at “[The Spiritual Harvest](#),” (#24) it was at the time of “[The Evening Oblation](#)” (#14) when the angel Gabriel provided “[Skill and Understanding](#)” (#30) for us to understand the prophetic “[70 Weeks of Daniel 9](#)” (#31). In the historical context Gabriel also explained that the “[Daniel 8 - 2300 Day](#)” (#39) ([Dan 8:13-16](#)) vision was “[Connecting with Enoch](#)” (#38) pointing us to the “[Star of the Young Child](#)” (#42) with “[The Perfect Script](#)” (#43) and “[Spotlight on ISON](#)” (#44) at the “[Feast of Dedication](#)” (*Published - 1995*), “*Nineteen Years Later*” when through the [Holy Spirit](#) (*Gematria 300*) we were blessed with and “[The Heart of Wisdom -37](#).” (#36). As the dove related to the Holy Spirit, it was [Prophetic Harmony](#) (#33) that the number [89](#) ($1335 = 3 \times 5 \times 89$) with us with [Gematria](#) as well.

And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; **Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.** And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to show *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. **Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.** {Dan 9:20-25}

The “commandment to restore and to rebuild Jerusalem” led to the Jubilee year announcement on the **Feast of Trumpets** – September 6, 1994 decreed by Cyrus King of Persia.

And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets... {Ezra 3:10}

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? Surely the **Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.** The lion hath roared, who will not fear? **the Lord GOD hath spoken**, who can but prophesy? {Amos 3:6-8}

And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen;** and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.



And it was at Jerusalem the **feast of the dedication**, and it was winter. And Jesus walked in the temple in Solomon’s porch. {John 10:22-23}

For the vision is yet for **an appointed time, but at the end it shall speak, and not lie:** though it tarry, wait for it; because **it will surely come, it will not tarry.** {Hab 2:3}

These studies direct the reader to reference the KJV for one’s own confirmation. The conclusions have been progressively developed and are best understood when read in sequence. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.yet7000years.com - This website disclaims any external ads linked to the content that it shares.

All Praises and Glory to the Lord God Almighty! Amen!